

27th March 2024

Chief Engineer (Waste Management Cell)
West Bengal Pollution Control Board
Paribesh Bhawan
Building No. 10A, Sector 3, Block LA
Salt Lake City
Kolkata - 700098.

Dear Sir,

This has reference to your Memo No. 562(35)/IS-74/2001(Pt-V) dated 18th October 2011. As required, we are enclosing the yearly report on Bio Medical Waste for the year of 2023 (January to December) for your ready reference.

Please acknowledge receipt.

Thanking You,

Yours Faithfully,


Dr. Rupali Basu

Managing Director & CEO

Encl: yearly Bio-Medical Waste Report 2023 (January to December)



Received.

*Chaitanya
01/04/24*

Form - IV
(See rule
13)
ANNUAL REPORT -
2023

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF)]

Sl. No	Particulars	
1.	Particulars of the Occupier	: WOODLAND MULTISPECIALITY HOSPITAL LIMITED
	(i) Name of the authorized person(occupier or operator of facility)	: Dr. Rupali Basu (Managing Director & Chief Executive Officer)
	(ii) Name of Health Care Facility	WOODLAND MULTISPECIALITY HOSPITAL LIMITED
	(iii) Address for Correspondence	8/5 Alipore Road, Kolkata - 700027
	(iv) Address of Facility	8/5 Alipore Road, Kolkata - 700027
	(v) Tel. No, Fax. No	(033) 4033 7000
	(vi) E-mail ID	arindamdey.sarkar@woodlandshospital.in
	(vii) URL of Website	www.woodlandshospital.in
	(viii) GPS coordinates of HealthCare Facility	22.5323° N, 88.3292° E
	(ix) Ownership of Health Care Facility	(State Government or Private or Semi Govt. or any other) - Private
	(x). Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	Authorization No.:35/2S(BM)-653/2000-2001 valid up to 30.04.2024
	(xi). Status of Consents under Water Act and Air Act	Valid up to: 30.04.2024
2	Type of Health Care Facility	: Hospital
	(i) Bedded Hospital	: No. of Beds: 258
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other	: N/A

(iii) License number and its date of expiry	Memo No - 35/25 (BM) - 653 / 2000 - 2001 Expiry Date: - 30.04.2024
3 Quantity of waste generated or disposed in kg per annum (on monthly average basis)	Yellow Category : 1420.54
	Red Category : 1712.94
	White: 59.89
	Blue Category : 524.43

4 Details of the Storage, treatment, transportation, processing and Disposal Facility

(i) Details of the on-site storage facility	Size : 115 SQFT			
	Capacity : N/A			
	Provision of on-site storage : (cold storage or any other provision)			
(ii) disposal facilities	Type of treatment equipment	No of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
	Incinerators	N/A	N/A	N/A
	Plasma Pyrolysis	N/A	N/A	N/A
	Autoclaves	N/A	N/A	N/A
	Microwave	N/A	N/A	N/A
	Hydroclave	N/A	N/A	N/A
	Shredder	N/A	N/A	N/A
	Needle tip cutter or destroyer	N/A	N/A	N/A

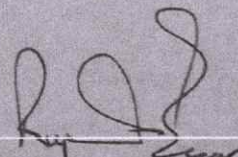
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	Sharps Encapsulation or concrete pit	N/A	N/A	N/A
	Deep burial pits	N/A	N/A	N/A
	Chemical disinfection	N/A	N/A	N/A
	Any other treatment equipment	N/A	N/A	N/A
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.) N/A		
	(iv) No of vehicles used for collection and transportation of biomedical waste	N/A		
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	Incineration & Ash ETP Sludge	Quantity Generated	where Disposed
		N/A	N/A	N/A
	(vi) Name of common Bio-Medical Waste Treatment Facility Operator through which waste are disposed of	Medicare Environmental Management Pvt. Ltd		
5	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	Yes		
6	Details trainings conducted on BMW			
	(i) Number of trainings conducted on BMW Management	161 (This Year)		
	(ii) number of personnel trained	1493 (This Year)		
	(iii) number of personnel trained at the time of induction	68 (This Year)		
	(iv) number of personnel not undergone any training so far	Nil		
	(v) whether standard manual for training is available?	Yes		

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	(vi) any other information)	
7	Details of the accident occurred during the year	Nil
	(i) Number of Accidents occurred	Nil
	(ii) Number of the persons affected	Nil
	(iii) Remedial Action taken (Please attach details if any)	Nil
	(iv) Any Fatality occurred, Details	Nil
8	Are you meeting the standards of air Pollution from the incinerator? How Many times in last year could not meet the standards?	N/A
	Details of Continuous online emission monitoring systems installed	N/A
9	Liquid waste generated and treatment methods in place. How many times you have not met the Standards in a year?	STP For Annual Maintenance we are taking seven days shut down to upkeep STP
10	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	N/A
11	Any other relevant information	(Air Pollution Control Devices attached with the Incinerator) N/A

Certified that the above report is for the period from January'2023 to December'2023



Name and Signature of the Head of the Institution

Date: 29.03.2024
Place: Kolhaha